



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7459

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/727,604 | FILING DATE<br>12/05/2003<br><br>RULE | CLASS<br>216 | GROUP ART UNIT<br>1765 | ATTORNEY<br>DOCKET NO.<br>246358US2 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Hin Oh, Nirasaki-shi, JAPAN;  
 Yuichi Mimura, Nirasaki-shi, JAPAN;

\*\* CONTINUING DATA *none*

\*\* FOREIGN APPLICATIONS *Japan*  
 JAPAN 2002-353452 12/05/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 03/04/2004

|  |  |                              |                         |                       |                            |
|--|--|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>Examiner's Signature</i><br><i>Initials</i> | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>16 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|------------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS  
 22850  
 OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C.  
 1940 DUKE STREET  
 ALEXANDRIA, VA  
 22314

TITLE  
 Plasma processing method and apparatus

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|--|

☐ Other \_\_\_\_\_

☐ Credit \_\_\_\_\_